

5 **CLERK'S OFFICE**  
6 **APPROVED**  
7 **Date: 11-21-00**

Submitted by:  
Prepared by:  
For Reading:

Chairman of the Assembly at the  
Request of the Mayor  
Office of Management & Budget  
NOVEMBER 21, 2000

10 **ANCHORAGE, ALASKA**  
11 **AR 2000-337**

12  
13 **A RESOLUTION ESTABLISHING GUIDELINES & CRITERIA TO BE USED IN**  
14 **DEVELOPING THE 2001 LEGISLATIVE PROGRAM**  
15

16 WHEREAS, the Anchorage Assembly and the Mayor wish to continue to develop  
17 a strong working relationship with both the Legislature and the Governor to  
18 emphasize issues based in Anchorage of local, regional, and statewide  
19 significance; and  
20

21 WHEREAS, the State's revenue from oil production is at an unanticipated high  
22 level; and  
23

24 WHEREAS, Anchorage represents 41.7% of the State's populations and serves  
25 as a regional and statewide center for health care, social services, and cultural  
26 and recreational services; and  
27

28 WHEREAS, Anchorage needs to receive adequate funding for its public services  
29 and critical programs, and  
30

31 WHEREAS, a stable revenue base is critical to the financial well being of Alaska  
32 communities, and  
33

34 WHEREAS, State Revenue Sharing and Safe Communities programs have been  
35 cut by 82% overall since 1986, and  
36

37 WHEREAS, steady economic development can be attained through the use of  
38 innovative financing tools, and  
39

40 WHEREAS, an effective public safety program is vital to the health and well  
41 being of Anchorage residents and visitors, and  
42

43 WHEREAS, the Mayor and the Anchorage Municipal Assembly are beginning  
44 the process of developing a 2001 Legislative Program.  
45

46 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that the  
47 following guidelines and criteria be used in developing the 2001 Legislative  
48 Program:

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6  
7 The Municipality supports legislation that provides a stable revenue source for  
8 local governments to help minimize local taxes.

9  
10 The Municipality supports the continuation of state grant programs that help  
11 municipalities leverage limited resources for worthwhile projects, including the  
12 70/30 Matching Grant Program and the Alaska Department of Environmental  
13 Conservation 50/50 Matching Grant Program.

14  
15 The Municipality intends to request State capital grants that reflect one or more  
16 of the following criteria:

- 17
- 18 • Projects which are part of a program providing benefits to substantially all of  
19 Anchorage.
  - 20
  - 21 • Projects which emphasize public safety and health.
  - 22
  - 23 • Projects that will provide our city's youth with positive recreational  
24 opportunities/alternatives which, in turn may help to reduce juvenile crime.
  - 25
  - 26 • Projects expected to produce new long-term positive economic results and  
27 strengthen Anchorage's economic base.
  - 28
  - 29 • Projects which either reduce or do not increase operations and maintenance  
30 costs.
  - 31
  - 32 • Projects which address State/Federal mandates, such as ADA.
  - 33

34 The Municipality supports legislation to provide local government with adequate  
35 State funding of mandated programs/services.

36  
37 The Municipality opposes transfers of responsibilities or mandates without  
38 appropriate funding.

39  
40 The Municipality intends to oppose any new or increased State taxes that  
41 unfairly impact Anchorage.

42  
43 The Municipality intends to oppose any new legislation that unnecessarily  
44 impairs the ability of local government to operate effectively and efficiently.

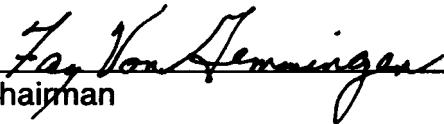
45  
46 The Municipality will request fair and equitable treatment with regard to any State  
47 FY 2002 funding decisions.

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49  
50

5 The Municipality intends to support legislative changes to clarify and refine  
6 existing Alaska Statutes in order to enhance the ability of local government to  
7 promote sound economic development.

8  
9 The Municipality intends to continue to support legislation that will allow the  
10 Municipality and State to more effectively deal with police, fire and emergency  
11 medical services in Anchorage.

12  
13 PASSED AND APPROVED by the Anchorage Assembly this 21<sup>st</sup> day of  
14 November, 2000.

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18 \_\_\_\_\_  
19 Chairman

20  
21 ATTEST:

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25 \_\_\_\_\_  
26 Municipal Clerk